

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF  
NEVADA**

Date of filing in State Engineer's Office SEP 11 1991

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 11 1991

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The applicant **United States of America-USDI, Bureau of Land Management**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Red Canyon Spring No. 1**
2. The amount of water applied for is **0.0129** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater, wildlife, recreation**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **2000 sheep**
  - (c) Other use (describe fully under No. 12. "Remarks") **35 deer and 100 user days for rec.**
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point located in the **NW¼ SE¼ Sec. 15 T.11N., R.22E., MDB&M., Nevada** or at a point from which the NW corner of Section 15, T11N., R.22E., MDB&M bears **N49°05'48"W** a distance of **4719.01** feet
6. Place of Use **NW¼ SE¼ Section 15, T.11N., R22E., MDB&M., Nevada**
7. Use will begin about **05-01** for sheep and end about **08-31** for sheep of each year **01-01** wildlife **12-31** for wildlife
8. Description of proposed works **Spring source will be fenced**
9. Estimated cost of works **\$300.00**
10. Estimated time required to construct works **1 year**
11. Estimated time required to complete the application of water to beneficial use **2 years**
12. Remarks: **About 35 deer would need water year round and about 100 user days are estimated for recreation use (app. 2 gallons per user day)**

James W. Elliott, District Manager  
By s/James W. Elliott

Compared dl/cmf lb/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0126 cubic feet per second, or sufficient to water 2000 sheep and 35 deer.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 15, 2003

Proof of completion of work shall be filed before:

December 15, 2003

Water must be placed to beneficial use on or before:

November 15, 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 15, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of November, A. D. 2002

  
State Engineer

Completion of work filed DEC 15 2004

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

# **APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

**SEP 11 1991**

Date of filing in State Engineer's Office.....

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Map filed.....

**SEP 11 1991**

The applicant United States of America - USDI, Bureau of Land Management  
1535 Hot Springs Rd. Suite 300, of Carson City,  
Street and No. or P.O. Box No. City or Town  
Nevada 89706, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Red Canyon Spring No. 1  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0129 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Stockwater, Wildlife - Recreation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered 2000 sheep

(c) Other use (describe fully under "No. 12. Remarks") 35 deer and 100 user days for rec.

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point located in the NW¼ SE¼ Sec.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
15 T.11N., R.22E., MDB&M., Nevada or at a point from which the NW  
corner of section 15, T11N., R22E., MDB&M bears N49°05'48" W a distance  
of 4719.01 feet

6. Place of use NW¼ SE¼ Section 15, T.11N., R22E., MDB&M., Nevada  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about 05-01 for sheep 08-31 for sheep  
01-01 wildlife and end about 12-31 for wildlife, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) spring source will be fenced  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$300.00

10. Estimated time required to construct works 1 year

If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

About 35 deer would need water year around and about 100 user days  
are estimated for recreation use (app. 2 gallons per user day)

James W. Elliott, District Manager  
By s/James W. Elliott

Compared cc/jjs

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~deny~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

Applications 56739, 56740, 56741, 59103, 59354, 60453, 60476, 60477 and 60478 are hereby denied under the provisions of NRS 533.503. This ruling does not prejudice the Bureau of Land Management from filing water right applications for uses other than stock water.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed on or before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 7th day of April

A.D. 19 97

*R. Michael Turnipseed*  
State Engineer

*Ruling on Appeal July 2001*